Franciary 31, 1990 (Wednesday) Today is a wonderful day. My first day as an official missionary in the Mission Training Center here in Provo, Utah. I have met my first companion. His name is Curtis Meal Landmer and he seems to be quite the agreeable guy. was fortunate to have friends and family to see me off because I had to say Goodbye to my immediate family (Dad, Mom, and Laura) at Newark Auport in New Jersey. With me at the MTC to see me off were: Granda and Grandma Hall Francipa and Francina Bartholomeur Uncle Tracy and Aunt Betay Hall Robert Ha Mary Hall Jina Hall Sryre Inouye Celeste Heileson

I was very hoppy to see all these people and I really appreciated their being here for me. l also got mail today () from Elder (?) Yashihiko Kikuchi congratulating me on my mission call. He helped my parents get back together. He is truly a great man with a positive influence on my life! President Pinegar gave the message which introduced is into the MTC and he helped us relax with his wormth and humor. afterwards, family and friends and the missionance were separated so to speak and we got down to business We paid for our board and room (8496.00), bought books, had our hair checked (needed to get a haricut and did so, checked our immungations, went to our fist class (we were

introduced to the teacher, the Powelson), and now I'm here preparing for bed. It's been hectic day and I'm tried but I am so grateful for the opportunity to become a representative of the Low · · · · · · · · · ÷ • • • 51 • 3 * 5 * s.g. a set in the set of the A. C. C. . 1 . * .4 ····· A server the server a server the · · · · · · · · · · . ' ٤., ·· . · Server and a $M \in \mathcal{A}$ 28.5 6 : ` i that Ç. - - -· · · · · · and the second second second : 1. - 1-

My distruct consists of : Me Elder Gardner (my componion) Elder Henderson (district leader) Elder Bingham Elder Sill Elder Mangum Eldon Wheeler Elder Joos (promounas Joce) Hermana Sua Hermana Briggs I have 'en all. They are a great bunch of people and we've learnes a lot together. We have also felt the Spinit together, played together, eaten together, sung together, laughed together, and experienced the MTC together. What more could one ask of their friends?

re Our daily schedule ("no rest for the wicked!) 'est 6:00 - 6:30 Arise and prepare Breakfast 6:40 - 7:25 7 AM Class Sister on Hermana Smith 7:30 -11:00. 'n 11:00-11:30 Book of Mormon Reading 0-Lunch 11:30-12:20 PM Class (Elder Sal Luero) 12:30-3:45 Topical Dospel Study 3:45.4:15 4:20-5:10 Dinner 2 Evening Class (Elder Powelson) 5:15-7:15 Dym (Baskellall of Volleybalt 7:20-8:10 Evening Class (Elder Powelson) 8:30-9:30 Companion Planning 9:40 - 9:55 Prepare to Retur / Prayers / Retur us later than 10:30 p.m. 9:55-10:30 Today we also learned some basic ways to gray in Spanish. Its a little scarry but ya gotta start Sometime

February 1, 1990 (Thursday) Work work work. They keep us so bury here we don 4 even have time to think about sin. Get up at 6:00. Shower, get dressed, say maynes, go to g breakhert. Go to meeting at 7:30. Take notes and think about what being said. President Pinegan is a wonderful soul. So to class at 9:30. Meet the teacher, learn, take notes. 10:45 go to temple numbering. Take notes, think, gain insights into plan of salvation and endowments that you didn't have before. 12:00 Eat lunch. 1:30 go to class. Learn more and take more notes. Spanish is such a wonderful language. , too eat dinner. 5:15 go to branch meeting. Meet branch president, his counselors. Introduce yourself to people in your distruct. Listen to advice and messages given by seens, branch president and counselos. 8:00 go to class. Learn more, take more notes, and yes ... more Spanish! 9:30 go home, write in journal, brush feeth,

515 hang up suit, put on payamas; write in Journal, say prayer with companion and other gain of companions 10:5 • 4 · · · · · · · · · Sec. 12 د الجالي و الم و الم .. to preach the grapel by the · · · · · · • . . . ۰.: . . 141 1. · · · · · · : · · · e · 10 ACR 11 11

suitrases February 2, 1990 picture follow doset closet light above desk bulletin . mattress 11111 le loset handle Chair chain = mattress spare. drawers have Each room in the MTC houses four elders (2 pairs companions. I wo companions share a side of a room that looks exactly like this. Yessin. I sleep a bottom bunk on my side of the room. clain Daramer (my companion) sleeps on top. Across from no are Elder Bingliam and Elder Honderom. Let me tell you there are a great brunch of guys. Thats a good thing because we spend maturally every minute of the day together and if we didn't lite each other we'd be clauring each other lungs out. 'of MTC. I'm learning spamish and I love the more about the scriptimes and eating that great MTC food (which gives you gas and constignation). Thesident Priega it a wonderful man and we love him because we Thesident Progan can tell that he sincerely loves us. He sent a letter to my companion just because they both have something in common in that they share the condition of Pres. Pinegan offered to shale a fix of his asthma medicine with Elder Gardner anytume which almost makes me wich I had affuma I played basetball in Lyn today!

. Today we also learned scriptime study skills: Scriptime Study Skills 1- Background : who is speaking? what is being spoken about? 2 - define words and phrases 3- recognize lists 4. put your name in the suiptine 1440 . interesting question: what is the difference between knowing the gispel and knowing the gospel is true? - plan and set goals and then evaluate progress read D&C Section 4 - Awesome · . . ٠.; :: · · · · · : 4 .

February 3, 1990 It has been quite a day. The missionary training conton is an absolutely insiditle place. My tertiming has feel closer to Dot than I have fell m grown and a wing long time. I'me hanned a lot in my classes. My teachers have taught me a tot Their names me : Fister (Hermann) Smith, Elder dal Suno, and Elder multon. Each one has individual falents and gifts which makes the learning from them a production and enjoyable expensione. lamanar we begin speaking spanish as much as pusible It's exciting and difficult and I'm loting fourant to. So fan we have had serveral teris and quipper in class and my lowert score has been 94%. That means I should be able to do as well as mylody in my distrut. I hope I'm night. Unyway, live yot a lot of things to do still so I'm going to end here. Adios

February S, 1991 Monday Today I have set a gral. My gral is to be fluent in Spinish by the smil leave the MITC. This will much a bot of hand work but it is centarily passille of I really set my mint. to it. ful that the key to this is studying hard and genting the language whenaver passible. This is also a distint goal and co it will also be an important quoting to help others who need it Ustaday there was a fantartic fieride given by In Steve Cover ... He buyht some things which I am absolutely farmated with and that I really believe in. reactive concern proactive influme There are hard lumber of people in this world : reacture and protiture Reactive people are shongly effected on by their environment. The outside decide their inside. External acts on internal. The person them becomes dependent upon the outside influences and the environment acts on him

a proactive person works within his sphere of influence rather than the concerns of the world. He subordinates feelings to the greater cause. A proaduri person does what he is capable of dorning regardless of what other are doing. He sets his own standards and shed himself of concerns about a companions to what other people are doing. This requires conscrise effort on the part of the individual. Jerus Christ did this letter than anyone. Example : Ufter Jesus had been nailed to a cross he was still capable of forging his evenues. He subordinated his feelings to the greater cause. Not easy, but that is what made him so reject, so note. More thoughts on this perhaps later ...

February 6, 1990 Merday ... loday was a good day. I learned a lot about the ... responsibilities of missionanes. Here it is. The Conversion Process 1 - finding 2 - teaching 3. lapting 4 - fellowshipping If all was perfect in the church, the member would be doing the finding and the fellow hugening and missionane would be spending 100% of their time. teading and basting. Instead menonanies spend about 80% of their time finding and 20% of their time baptinging etc Oh well. It's something to think about